



The
Boer
Declaration
of the
Zuid-Afrikaansche
Boervolk

Issued by the Temporary Advisory Council, on behalf of the living *Boervolk*, collectively united under the Zuid-Afrikaansche *Boervolk* (ZAB), administered by the Zuid-Afrikaansche Boer Republics (ZABR).

15 February 2026

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**WHAT IS THE BOER DECLARATION
OF THE ZUID-AFRIKAANSCH BOERVOLK?**

The *Boervolk* are an indigenous PEOPLE, raised and formed in Africa. The *Boervolk's* origins, her history, her Republics and her Vows are established here. Her ancestors paid the highest price against treason so that her descendants could experience a free, safe and prosperous future here at the southern tip of Africa. Her ancestors lived a mutual recognition and with respect for other local communities in South Africa.



The *Boervolk* realise that this country has a complex past as a result of deception, betrayal and the denial of her rights. In history, there have been serious conflicts between peoples for which the Boer did NOT ask, but which were instrumentally imposed on him. The current crisis in the country is so serious at the moment, that our vision for the future must be to learn from our history, from our memory, the lessons of the past, so that they are not repeated again. She must look to the past regularly, but for the sake of her

freedom, she will have to rely on her Almighty Heavenly Father again like her ancestors, WITHOUT CONDITIONS! She must not allow what was sacrificed by her ancestors for the sake of her freedom and the injustice that the vulnerable women and children had to experience to be in vain and forgotten. The cause of the situation in which we find ourselves today is locked up in the decisions of the past and the outcome for the future will be found through the choices made that it will not be repeated again.

It is clear that attempts at forced integration or imposed unity among broader identities are not sustainable, but rather must promote separate development of peoples, consistent with inherent rights to self-determination.

The question is asked what the Boer needs to be able to live free, safe and prosperous in South Africa in the long term so that he can make a sustainable contribution to the well-being of her own people here at the southern tip of Africa.

The succinct answer to this is that the *Boervolk* must return to the principles of trust of their ancestors; to their trust in their Almighty Heavenly Father; that which confirmed their right to exist in the first place; causing their Creator to hear them AND tried them. That is, a society based on Father's full Word through which she can help ensure a prosperous future for her people and the peoples around her. The Zuid-Afrikaansche Boervolk would like to map out its basic principles for establishing such a needy and necessary society.

Declaration: The Boervolk are an indigenous people with international law, committed to Africa!

1.

THE BOER'S ORIGINS

The Boer, declare his existence and origin as follows:

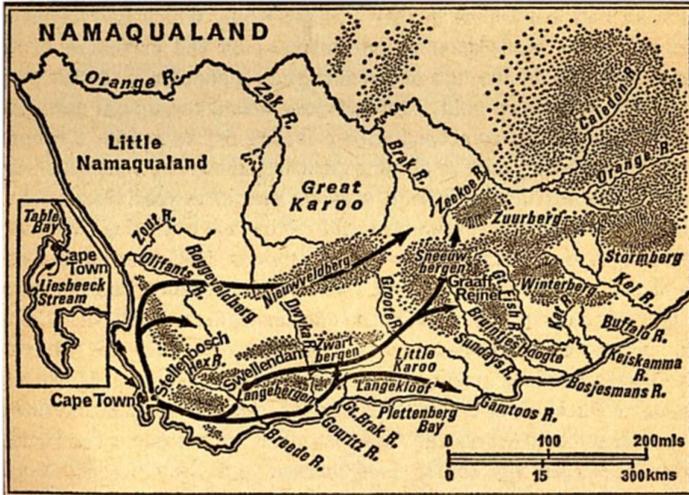
The Boer was gathered from many Saxon nations from Europe and his ancestors fled to the southern tip of Africa in the later 1600's because of their Protestant belief principles over which they were



oppressed, persecuted and murdered in their countries of origin, by the ecclesiastical institutions and the state.

As Free Burgers in the Cape, this trend repeated itself again; where the Boer was persecuted and oppressed by the Dutch Reformed Church and the illegal British government after which

they established themselves as Border Boers in the Eastern Cape. In the late 1700's, this trend repeated itself once again in the Eastern Cape after which they became known as Trekboere with the emergence of the Great Trek from the Cape, deeper inland in the search for freedom and justice. Here the Boer people were born.



2.

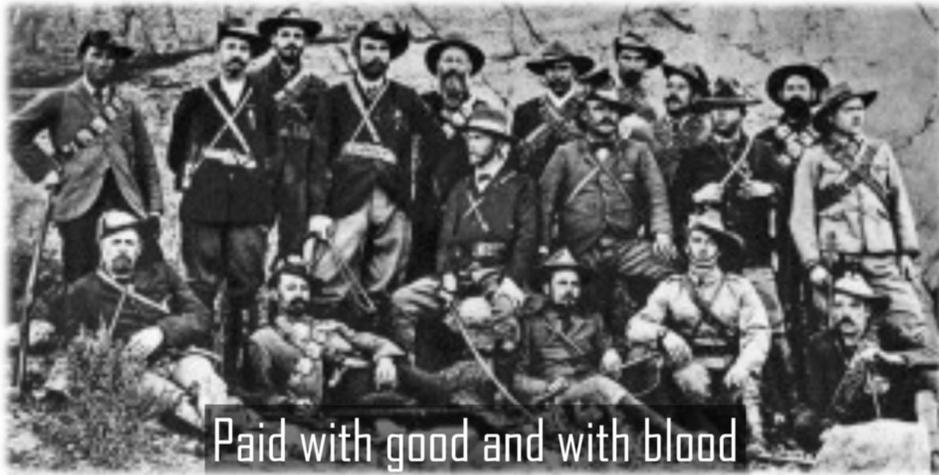


THE BIRTH OF THE BOERVOLK

In prehistory, there are important principles of the *Boervolk* that emerge:

1. The *Boervolk* have a strong Saxon origin and are a proud and purely white race.
2. The *Boervolk* have a strong trust in their Creator, the Almighty Heavenly Father, who serves as a non-negotiable support and anchor for them.
3. The *Boervolk*'s culture was shaped by her trust in her Almighty and His full Word that always paved the way and right of life for her.
4. The *Boervolk*'s language arose spontaneously from her ranks and was formed within her vernacular. The Boer is proud of her language by using it purely and correctly.

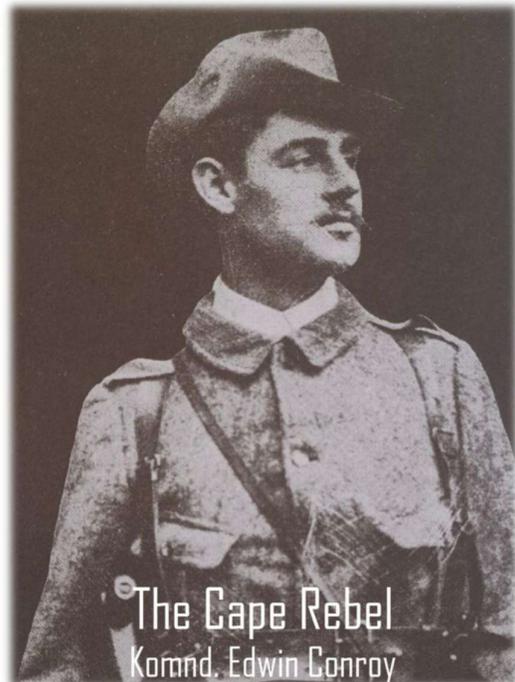
5. *Eendracht maakt macht* (Unity gives strength) has been experienced and experienced as a reality. So too: *tweedracht verbreek kracht*.
6. The vows made to her Creator to be a people for Him, among other things, are crucial to her survival.
7. Her first Republic, that of Graaff-Reinette, was founded on 4 February 1795 followed by the Republic of Swellendam on 17 and 18 June 1795, both being illegally annexed by the British government. Up to the beginning of the ABO, 21+ Republics were founded by the Boer.



These principles and events formed a cohesion of unity among the Boer, which led to her being born as a people, after the events at Slagtersnek and during the Great Trek; a people in search of self-determination, security of faith and security where she could serve her Creator as a sovereign people in peace and freedom.

After the emergence of the Great Trek, the *Boervolk* were recognized by the international community as a sovereign people on several occasions, the earliest of which appeared in a Dutch publication in 1841, even before the recognitions at the Sand River (17 January 1851) and Bloemfontein (31 May to 5 June 1899) conventions. But even before this recognition, in 1838, the *Boervolk* had been heard and tried by their Almighty Creator. In doing so, she was recognized and confirmed as a people by the Most High Authority!

The Boer was never referred to as Afrikaner. They were always referred to as the Boers. Through the Anglo-BOER War; the war and genocide by the Briton of the Boer, while ~50,000 Cape Afrikaners (Cape Dutch)



supported the Briton against the Boer for the sake of their imperialist aspirations.

However, Afrikaner nationalism assimilated with these imperialist aspirations from before the emergence of the ABO, the Boer with the Afrikaner. Academics, politicians, churchmen, and post-war proposed leaders have shown leadership in this. Thus, high treason was committed by imperialist Afrikaner nationalism against the *Boevolk* by annexing her identity and her heritage under the broad structure of the "Afrikaner people"; something that cannot exist.



Fearless Drienie
Hendrina Joubert

3.

VALUE SYSTEM

The value system of the *Boevolk*, which is determined by their identity and character, is based on their Scriptural principles: their trust in Almighty Heavenly Father and His full Word which gives them the right to self-determination, a racialized and separate people who want to harmonize in peace with their neighbours and other peoples. The Boer realizes that there cannot be unity in diversity since diversity leads to division.

4.

SELF-DETERMINATION

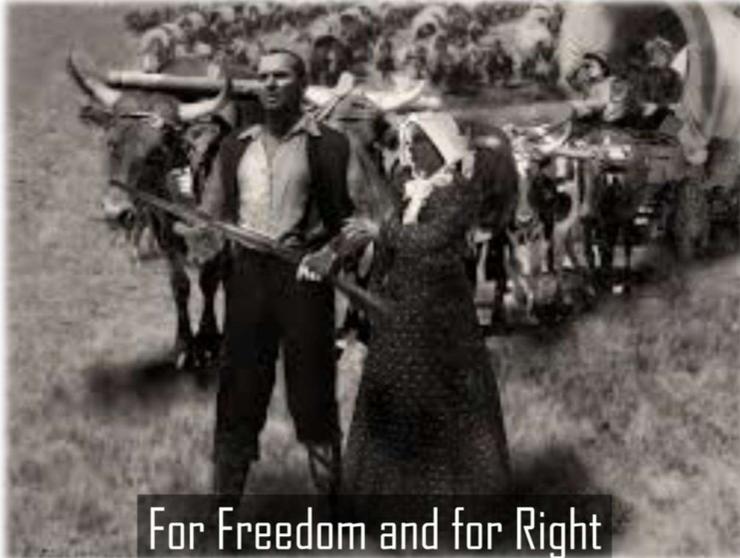
Furthermore, the *Boevolk* also declare that she:

1. has the right to administer herself, to dispose of her own future and her existence within her own, already recognized territories;
2. will have the upbringing and education of her children herself;
3. herself will dispose of the welfare and health of her elderly, orphans, widows, wives and children;



The 2025 Boevolk
Unity Flag

4. will govern her own judiciary as a People's Court according to biblical principles with the Almighty Father as the Supreme Authority;
5. is entitled to her own economic order;
6. is entitled to her own peacekeeping force to ensure the survival and security of her fellow countrymen;
7. has the right to restore her nation-owned culture.



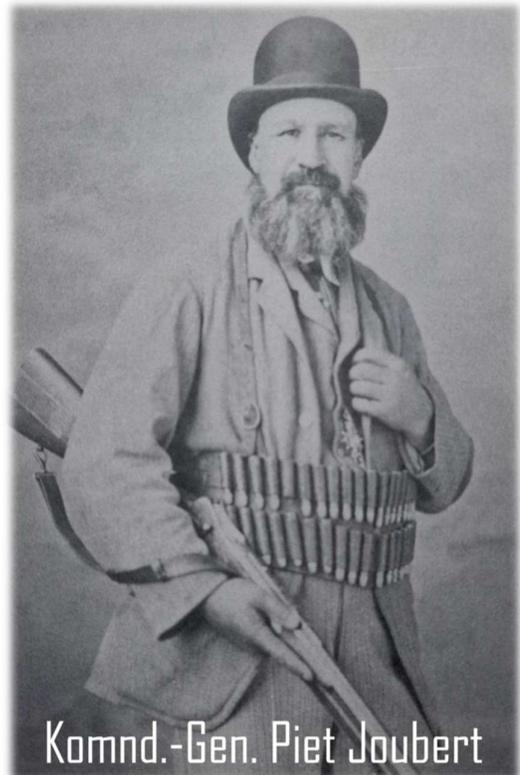
5.

SEPARATE DEVELOPMENT OF PEOPLES

The *Boervolk* have always been transparent, and neighbouring peoples have given credit to the Boer because of the selfless action of the Boer tenor her neighbours.

In her history, there have been incidents where the *Boervolk* were in a vulnerable position, where she was helped by other peoples. Such gestures are still acknowledged by the Boer. However, British interference damaged these ties, and the damage stands to this day.

While the *Boervolk* are not allowed to enter into agreement with such lawless peoples according to the Scriptures, their existence is recognized and she is willing to minister with help and advice. However, the development of the Boervolk will be placed first. Neighbouring peoples will be responsible for their own development outside the culture and socio-demographic boundaries of the Boervolk's territory and vice versa.



6.

THE CONSTITUTION RECOGNIZES THE PURSUIT OF TERRITORY

Like any other people, there is no exact consensus on what the people need for a prosperous survival.

Nevertheless, the evidence from the *Boervolk's* history deserves the necessary maturity and recognition to support the truth in unity. The Zuid-Afrikaansche *Boervolk* supports a theocratic-socialist ideal of cultural autonomy in South Africa. The *Boervolk*, in accordance with their republican tradition, hold the principle that cultural freedom without territory is without grounds. Due to the complexity and diversity of society currently in South Africa, ***the Boer people, like the Boer people of old, only plead with their Heavenly Father for this provision.***

The Constitution does allow for this, as does the provision it makes for various forms of internal self-determination. No nation has the luxury of closing any constitutional door to greater autonomy itself because it then makes itself permanently subordinate and dependent on other peoples.

7.

JURISDICTION AND STATUS OF THE ZUID-AFRIKAANSCH BOERVOLK

This serves as a statement on record of the restoration of status of the *Boervolk*.



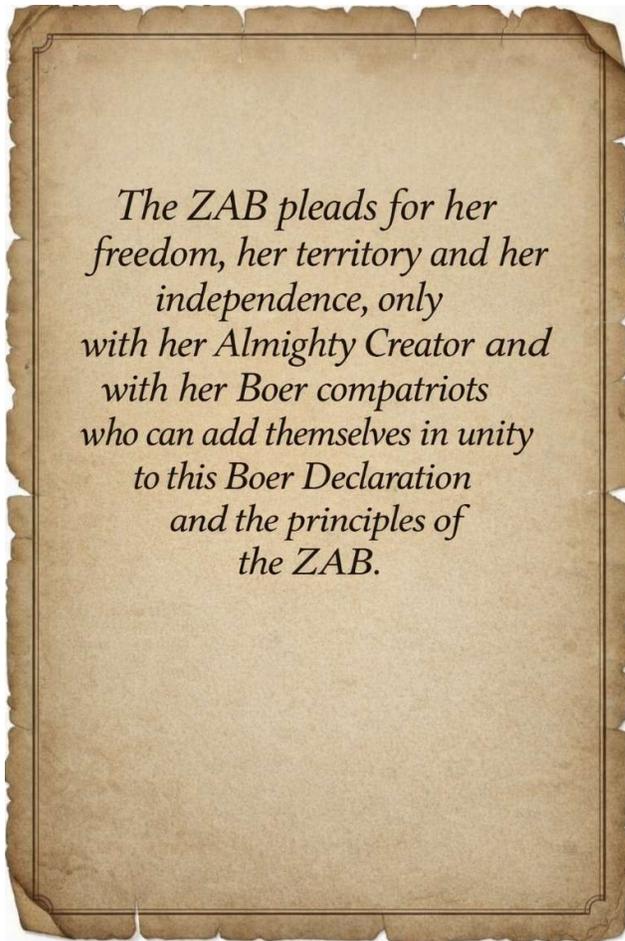
The Zuid-Afrikaansche *Boervolk* hereby place on record that the *Boervolk*:

1. were forced to surrender and sign the Peace of Association as a result of the ~150,000 women and children living in appalling conditions in the concentration camps that resulted in ~40,000 deaths and the Scorched Earth policy in which ~30,000 farms were destroyed;
2. does not recognize the statutory jurisdiction and political status of the RSA Ing. as it is based on fraud;
3. does not recognized or accepted the Westminster party political system since the ABO and that she was thereby deceptively and fraudulently committed to it;
4. no ecclesiastical institution is recognized, since the origin of the Boer people was the result of their rejection of the ecclesiastical institution, followed by missionaries, who have always persecuted and oppressed them;

5. stand under the sovereign jurisdiction and political status of the living man and woman within the people;
6. stands under the authority of the common and customary law of the *Boervolk's* People's Court, subordinate to the Supreme Authority and His full Word; and
7. who can add themselves in unity to the principles of the Zuid-Afrikaansche *Boervolk*, will be assisted to restore their status to review the RSA and international records under the administration of the Zuid-Afrikaansche Boer Republics.

CONCLUSION

The Temporary Advisory Council of the South African Boer Republics, stands for this declaration as a representative of the inherent rights of the South African Boer people. Our aspiration is peaceful, under the authority of Almighty Heavenly Father and in harmony with international principles of self-determination (UNDRIP).



We invite the international community to recognize this historical truth and walk in peace with us.

Contact the ZABR to join the ZAB, to be a People for HIM again.

<http://www.zaboervolk.com>

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The Boervolk have the right to stay here!

